

## AUTHORITY.

OFFICE OF THE BOARD OF HEALTH.

Honolulu, H. L. April 7, 1900.

Report of cases of plague in Honolulu, April 7, 1900.

Number cases to 71 61

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## PUBLIC NOTICE.

TO ALL WHOM IT MAY CONCERN: Public notice is hereby given that the Court of Claims for losses caused by the Board of Health in the suppression of bubonic plague, having been duly appointed, commissioned and sworn, will hold a session at its court room, in the Judiciary building in Honolulu on Wednesday, the 4th day of April, A. D. 1900, at 2 o'clock in the afternoon, and daily at the same hour until further notice (Sundays and holidays excepted).

All persons having claims against the Government which properly should be submitted to this Court are notified that their claims must be filed in duplicate before the 1st day of June, A. D. 1900, with the clerk of the Court. The clerk's office will be open for the reception of claims between the hours of 10 o'clock a. m. and 6 p. m. daily (Sundays and holidays excepted). Blank and information will be furnished by the clerk.

J. ALFRED MAGOON, President.  
GEO. A. DAVIS,  
LORRIN ANDREWS,  
A. N. A. KEPOKAI,  
ALBERT F. JUDD, JR.

## NOTICE.

Honolulu, March 22d, 1900.

After the 31st inst. all bills heretofore due and payable quarterly, will be payable monthly.

Circumstances and conditions have for some time dictated the necessity of this step and in signing this agreement, we feel that it is to the interest of the whole community that such a system of payments should be inaugurated.

This system will be strictly adhered to by the undersigned:

Theo. H. Davies & Co., Ltd., Hoffschlager Co., Ltd., H. Hackfeld & Co., Ltd., Pacific Hardware Co., Ltd., E. O. Hall & Son, The von Hamm-Young Co., Ltd., M. S. Grinbaum & Co., M. W. McChesney & Son, W. W. Dimond & Co., Ltd., Benson, Smith & Co., Ltd., The Hollister Drug Co., Ltd., Gon-salves & Co., Ltd., James A. Hopper, Lewis & Co., N. S. Sachs Dry Goods Co., Ltd., Henry May & Co., Ltd., Hart & Co., Ltd., The Manufacturer Shoe Co., Ltd., The Honolulu Drug Co., Ltd., John Nott, Hawaiian News Co., Ltd., Hobron Drug Co., Ltd., J. Emmelhut & Co., B. F. Ehlers & Co., E. W. Jordan, Manufacturing Hardware Co., Honolulu Iron Works Co., California Feed Co., Ltd., Inter-Island Steam Navigation Co., The Washington Mercantile Co., Hawaiian Carriage Manufacturing Co., Union Feed Co., Ltd., Honolulu Tobacco Co., Ltd., Pacific Vehicle & Supply Co., Ltd., B. Kerr & Co., Ltd., M. Phillips & Co., Catton, Neill & Co., Ltd., Thos. Hollinger, Hawaiian Hardware Co., Ltd., S. Roth, W. C. Peacock & Co., Ltd., Lovejoy & Co., The Hawaiian Gazette Co., Ltd., C. Brewer & Co., Castle & Cooke, Ltd., F. A. Schaefer & Co., Alexander & Baldwin, Wm. G. Irwin & Co., Ltd., Wilder & Co., Ltd., Lewers & Cooke, Allen & Robinson.

## ANNUAL MEETING.

AT THE ANNUAL MEETING OF THE stockholders of the Oahu Railway & Land Company, held at the rooms of the Honolulu Chamber of Commerce on February 23, 1900, at 2 p. m., the following officers and directors were elected to serve during the ensuing year:

S. C. Allen, President  
J. B. Atherton, Vice President  
W. F. Allen, 2d Vice President  
W. G. Ashley, Secretary  
M. P. Robinson, Treasurer  
Elmer E. Paxton, Auditor  
J. G. Spencer, Director  
H. M. von Holt, Director  
W. M. Graham, Director

W. G. ASHLEY,  
Sec. O. R. & L. Co.

## ELECTION OF OFFICERS.

AT THE ADJOURNED ANNUAL meeting of the stockholders of the Inter-Island Steam Navigation Co., Ltd., held this day, the following officers and directors were duly elected for the ensuing year:

John Ens, President  
James L. McLean, Vice President  
A. E. Geddes, Treasurer  
C. H. Clapp, Secretary  
T. W. Hobron, Auditor  
Directors—John Ens, G. N. Wilcox, A. S. Wilcox, W. O. Smith, E. Suhr, A. Dreier, H. M. Von Holt.

C. H. CLAPP,  
Secretary.  
Honolulu, H. L. March 29, 1900.  
5508

## NOTICE

A MEETING OF ALL CONTRIBUTORS to the Hospital for the Care of Incurables, and the relief of those excluded from other hospitals of this city, will be held at the office of the Hawaiian Trust & Investment Company, Limited, on

WEDNESDAY, APRIL 4, 1900,  
AT 2 P. M.,  
For the purpose of adopting By-Laws and electing officers.

GEORGE R. CARTER,  
Secretary pro tem.

## WANTED.

IMMEDIATELY AT THE VICTORIA Hospital for Incurables (Kerosene Camp):

CHEST OF DRAWERS (second hand).

24 WINDOW SHADES (olive green).

36 WHITE MUSLIN HALF WINDOW SASH CURTAINS, each 1 yard long.

4 HALF MOSQUITO SCREENS, for windows.

1 SCREEN DOOR.

A FEW LAYING HENS.

## QUARTERLY MEETING.

THE REGULAR QUARTERLY meeting of stockholders in C. Brewer & Co., Ltd., will be held at the offices of the company in Honolulu on Friday, April 13th, 1900, at 10 a. m.

E. F. BISHOP,  
Secretary.  
Dated, Honolulu, April 5, 1900. 5511

## HIS BODY IN THE GRAVE

The Funeral of Robert Hoapili Baker.

## BURIAL AT KAWAIAHAO

Solemn and Most Impressive Ceremonies Held at Mililani Hall Yesterday Afternoon.

The funeral of the late Robert Hoapili Baker yesterday afternoon was an impressive and memorable ceremony. Before half past one people had begun to gather at Mililani Hall, where the body was to lie in state from two to four. The mauka end of the hall had been admirably decorated for the occasion with palms, ferns, leis, and bunches and clusters of flowers. The lectern was draped with the Hawaiian flag, and over this were scattered and hung in profusion leis of the fruit of the lauhala tree. To the right, the corner was filled with palms and beautiful ferns banded high, and the space to the left and around the organ was treated in the same way. In front of the reading desk, a large rug occupied the center of the floor. On this, and just in front of the lectern, stood the largest of the three stationary kahilis. The standards of these were made of many sections of wood, apparently koa, cunningly fitted together. The superstructure of this large kahili consisted of feathers, white with black ends, draped at the bottom to the staff with alternate gores of blue and white silk and surmounted with a round plaque of small white feathers.

The other two stationary kahilis stood at the opposite corners, the idea being to have one of them on each side of the head of the coffin, the foot of which came down to the large kahili. These two smaller ones were of orange-colored feathers, shading to yellow, and with black tips, and they were hung with bows of old gold ribbon. Royal purple and old gold were used in decorations sufficiently to emphasize the royal birth of the deceased; and these two rich colors, which always blend superbly, were rendered more effective by the background of green palms and ferns. The massing of colors was very well done, though evidently without special effort after effect. Near the two kahilis that were toward the congregation, and also around their bases, were gathered and draped quantities of flowers in all sorts of varieties of arrangement; long leis and ropes of pink carnations, baskets of purple asters and other flowers, leis made of pond lilies, and other specially beautiful ones of plumaria, and wreaths and circles and other groupings of flowers and leaves. Arranged without particular effort in the direction of art, the floral offerings were nevertheless effective and handsome.

Quite a number of Hawaiians had already gathered in the hall at 1:35, when the coffin containing the body was brought in. This was placed on standards on the rug, as already described. It was covered with some white, rich substance resembling velvet and bore in the center a silver plate telling the identity of the deceased. It was effectively draped with old gold and royal purple, as well as red and green, the colors being introduced by means of feather wreaths the thickness of one's thumb. The chief part of its decoration was a royal cape of feathers of many colors.

After the coffin had been put into place and the cover over the deceased's head and shoulders removed, the kahili-bearers ranged themselves four on each side, and held their kahilis aloft. These were smaller and slighter than the others, but very pretty, and appropriately designed. They were made of feathers combining purple, old gold and white, and they were borne upon slender standards like whip stocks, joint of wood and silver alternately. These eight men were natives, in black, as were also all present, except a few white women.

The hall was very well filled by 2 o'clock, at which time the ceremony really began. Promptly at that hour the men by the side of the coffin began to sing, and for the next two hours they sang one song every ten minutes. This singing was the most impressive part of the whole burial service. The men sang well and with plenty of feeling; and the songs, verses and choruses alike were of the sweet, sad, wistful strain of "Aloha Oe," with just a trace of wildness and weirdness about them. Nothing can quite express human feeling as music can, and these songs in the way they were rendered were altogether the most memorable features of the ceremony. During the choruses and also between songs the bearers lowered their kahilis so that the ends met, and waved them back and forth a few times over the coffin, according to certain rules of movement, and then restored them to their upright position.

Hawaiian women in their black holokus and black hats occupied the front rows of the body of the hall, and behind them the chairs were taken by people of many different nationalities, though Hawaiians were very much in the majority everywhere. Gradually during the two hours the hall became more and more full, until towards the end, when the hall was crowded to its limit, and the doors and windows were occupied by as many heads and bodies as could find room. At the left side of the coffin stood the organ and the door sat the mourners, the widow in her heavy veil in the middle of the front row. At the foot of the coffin, on the left, sat Mr. John Cummins, and on the right Hon. A. S. Cleghorn, who did not come in until late in the afternoon. There was no wailing during the ceremony;

but there was much real sorrow, quietly expressed or suppressed, and great sympathy for the widow in her bereavement.

After the lid of the coffin had been removed the women pressed forward to look at the departed. Most of them shed tears and were a good deal affected, especially those well along in years. Passing by the coffin, they went to enter their sympathy to the widow, and resumed their places. During the whole of the lying in state these little mournful processions passed the coffin, at intervals; and towards half past three a long procession formed and occupied several minutes in passing, although there was no delay. Men and women of every class, rank and condition in life were to be seen in it, except Chinese and Japanese, none of whom appeared at the ceremony. Some of these were affected, some were not; but all regarded the deceased with respect if not with affection.

A curious scene occurred towards the middle of the ceremony. A native woman past middle age came in and took her stand beside the kahili-bearers, facing the casket. She began to talk in Hawaiian, in an ordinary tone of voice, not trying to attract attention, but evidently bent on saying what she had to say. Presently it became evident that people were displeased. She continued, in spite of smiles and frowns. It came time for the kahili-bearers to begin a new song, and the voice of the woman, who persisted in talking, was soon drowned out. She waited patiently until the song was concluded and then went on. Other native women tried to frown her down, but she persevered, amid apparently increasing displeasure, and, concluding, bowed low to the casket. Going out, she stopped at the door to make another bow to the coffin, and another to the congregation, then turned around and bowed once more before departing.

Soon after half past three the band gathered across the street, under the windows of the Judiciary building, and played "Nearer My God to Thee" and another selection. The choir in the hall sang a hymn, and then Mr. Gilbert Waller offered prayer. After this he read a number of brief selections from different books in the Bible, and made an address. The burden of his remarks was the comforting hope of the resurrection, and the multitude of assurances we have that the dead will rise again and that our brethren do not end their existence with their death. Later he touched deftly upon the virtues of the deceased, and emphasized the strong faith he had in a future life. The speaker's points were good and thoroughly appropriate to the occasion.

After another hymn, the casket was opened, and the medals and decorations of the departed were removed and fastened upon a cushion, to be borne to the grave. The coffin was then closed, the cover was put on, and the feather leis re-adjusted; but first the family and the chief mourners were given a last opportunity to see the loved one's face. Then the coffin was borne out to the hearse and put in, and the procession was formed for the cemetery.

The following were the pallbearers: Hon. E. K. Lilikalan, Col. Samuel Nowleia, Col. James H. Boyd, Colonel Samuel Parker, Hon. Geo. C. Beckley, Col. H. F. Bertelmann, Capt. Robert Parker Walpa, and Col. Jno. D. Holt.

First came Captain Berger, and behind him the band playing the dead march in Sanli, Chopin and the Kalaikau funeral march. Following these came a squad of police; behind whom walked a large company of Hawaiian women in black holokus. The hearse and the carriages made up the rest of the procession. Arrived at Kawaiahao cemetery, the band drew away to one side, behind the grave, and the police lined up on the sides of the road near the lot, so that the native women and the choir might pass through and range themselves around the grave. The coffin was then borne through the files of police and placed in its box and the feather cape was removed preliminarily to fastening down the cover and lowering the box into the earth. The choir sang a hymn, and Mr. Waller made a closing address. While the band played "The Sweet By and By" the relatives threw handfuls of earth upon the coffin, the kahilis were borne away, and the work of filling in the grave proceeded.

Robert Hoapili Baker was a direct descendant of King Liloa of Hawaii, who ruled that island until the coming of Kamehameha the Great. He was born on Maui in 1847, and later he became the Royal Governor of that island, in the last years of the Kalakaua dynasty. His long series of public services under Kalakaua made him well known and respected; and his birth was more noble than that of Kalakaua himself. He was one of the deceased king's most intimate friends, and won the position of Colonel of the Household Troops. He accompanied Kalakaua on the fatal visit to California, and was with him at his death. These facts marked him as one of the last men of both high birth and considerable public work and achievement, over whose remains the Hawaiian people will mourn.

## A Congress of Nations.

The record of the past twenty-four hours in the police station shows the cosmopolitan character of the criminal population. Nineteen victims of drink were sleeping in cells last night. They represented the United States, England, Ireland, Norway, Sweden, Spain, Portugal and Hawaii. Besides drunkenness there was much mixed mischief. In brief, the calendar records malicious injury against a Portuguese, vagrancy against a Hawaiian, larceny in the second degree, four cases of assault and battery against two Chinese, a Frenchman and a Portuguese, cruelty to animals against another Portuguese, riding minus light against a German, disturbing the peace against a Hawaiian, opium in possession against three pig-tailed Orientals, and "affray" against a Dutchman and a gentleman from Dublin or thereabouts.

## Rev. Mr. Wallace in Tokio.

The many friends of the Rev. George Wallace will be pleased to learn that he finds his work as Professor in the Divinity School at Tokio, Japan, interesting, his students attentive and industrious, and the Church atmosphere most agreeable. — Anglican Church Chronicle.

## WHY MR. KITCAT RESIGNED.

The Diocesan Magazine Tells Fully of the Matter.

Some weeks ago Rev. Vincent Kitcat of the Cathedral resigned the office of vice dean of the parish. The Diocesan Magazine of the current issue has the following on the subject:

It was announced in February last that Canon Kitcat had tendered his resignation to the Bishop. The grounds on which this action was taken are explained in the following letters:

St. Andrew's Cathedral,  
Honolulu, Feb. 15, 1900.

My Lord: The political changes that have taken place in these islands seem to me to be carrying with them a modification of social conditions that in turn point to the advisability of the clergy of the church considering the positions they now occupy. Hitherto the church in Hawaii has been closely identified with the mother church of England. In the future she will have to look to the church in America. No doubt much might be urged in favor of the present clergy continuing in office for some time to come, yet on the other hand the preponderance of view seems to me to point to the wisdom of the clergy placing at your disposal the offices they hold that you may be free to make such changes as you feel the present conditions impose. For this purpose I beg to tender you my resignation of the offices of Vice Dean of the cathedral and parish priest to take effect on June 30 of this year. I name a date to give point and decision to the resignation, but if it is agreeable to you I should like to allow a latitude on this point so that arrangements for the future on either side may be the more easily made. I have no doubt an arrangement satisfactory to all concerned might be arrived at without difficulty.

In handing to you this my resignation I should like to speak of the happiness of the ministry which I have hitherto exercised under your government—a happiness I am hardly likely to share to so great a degree in the future.

I remain, my Lord,

Yours faithfully,

VINCENT H. KITCAT.

To the Rt. Rev. The Bishop of Honolulu, Iolani College.

The Bishop's reply was as follows: Honolulu, Feb. 16, 1900.

My Dear Canon Kitcat: After the faithful service you have rendered for many years to this Diocese in a very difficult and trying period of its history, I should under ordinary circumstances be most unwilling that you should resign unless some good appointment had been offered you in the colonies. But in view of the new situation that has arisen I can offer no objection to the course that commends itself to you, and therefore accept your resignation to take effect on June 30 with all the latitude that you desire.

I shall always entertain grateful recollections of the years you have been associated with me in laying and maintaining foundations the value of which will be recognized in time to come, however little the present generation may appreciate them. You may rely on me to do all in my power to obtain for you a hearty welcome in whatever diocese your services may be desired. Believe me, most sincerely yours,

ALFRED HONOLULU.

## LOST AND FOUND.

A Little Story of the Day in the Advertising Columns.

Striking testimonial to the value and popularity of this paper's advertising columns appears on the last page of this issue. Mrs. Ashford calls attention to the finding of a satchel containing articles of value, which the owner can have by applying at her home. Another person bewails the loss of a satchel containing jewelry, on Piikoi street between Lunalilo and Young, and offers a reward to the person returning the same to the Advertiser office.

This coincidence once more calls attention to the fact that if you want to know anything about current events and happenings you have only to look in the Advertiser, and that if you want anything known you have only to see that it gets into the same paper. Everything that happens, even down to the least incidents that are worth mentioning, finds its place in our pages, and everybody who is worth informing on any subject reads it there.

## MOONLIGHT CONCERT.

Government Band to Play in Emma Square This Evening.

The band will give a public moonlight concert in Emma Square this evening commencing at 7:30. The program, which will include a selection from Norma with special orchestration by Bandmaster Berger, is as follows:

## PART I.

Overture—"Ivan".....Conterno  
Ballad—"The Palms".....Faure  
Reminiscences of Verdi.....Godfrey  
Vocal Selection—"Norma".....Bellini  
Miss J. Kellia, Mrs. N. Alapai, Chorus and Orchestra.

## PART II.

Selection—"Sweet Old Melodies".....Dalbey  
Ballad—"The Holy City".....Adams  
Waltz—"Lei Hima".....Fetras  
March—"Liko Lehua".....Berger  
"The Star Spangled Banner."

The Catholic Church in Kansas City, Mo., was not large enough to hold the crowds who went to the funeral of William Carroll of the Twentieth Kansas, who fell in battle in the Philippines, so the Bishop gave permission for the funeral services to be held in the Congregational Church. Father Donohue of Dodge City conducted the services. A dispensation of this kind is not often granted.

At the Pan-American Exposition in Buffalo in 1901 will be seen and heard the largest and finest set of bells in America. For over a quarter of a century they have hung in silence in the tall tower of Buffalo's big cathedral of St. Joseph. They were never rung because the tower, being damp and of very limited area, proved a very unsuitable receptacle.

## Special Sale OF Agate Ware!

Now is the time to replenish your kitchen. Here are some of the prices:

Bake Pans, Medium ..... 30 cts.  
Bake Pans, Large ..... 50 cts.  
Pudding Pans ..... 20 cts.  
Large Ladles ..... 15 cts.  
Quart Cups ..... 20 cts.  
Dinner Kettles ..... 30 cts.  
Dish Pans ..... 50 cts.  
Soup Plates, Large ..... 20 cts.  
Dinner Plates, Large ..... 20 cts.  
Coffee Pots ..... 35 c